Government Medical College, Srinagar

10- Karan Nagar, Srinagar Kashmir, 190010 - Ph: 0194-2504114 & FAX No.: 0194-2503115 e-mail id: principalgmcs@gmail.com& Website: www.gmcs.edu.in



CIRCULAR

Subject: Inviting Applications for Starting/Renewal of DNB/DrNB/FNB courses with National Board of Examinations in Medical Science. New Delhi: Updated information/documents required thereof.

In view of the guidelines issued by National Board of Examinations in Medical Science, New Delhi via Information Bulletin January/February Cycle 2025, regarding the subject cited above, it is impressed upon all the concerned officers officers/H0D's/Medical Superintendents, etc) of Government Medical College & Associated Hospitals, Srinagar, to provide the relevant details/information as required in the Main Application Form (Annexure-A). The Hard copies of the same should reach the Office of undersigned by or before 24.02.2025 and email the same (in word format) at gmcs.nmc.dnb@gmail.com within the stipulated date.

Note: Any fictitious documentation/ wrong information will be viewed seriously and appropriate action will be taken thereafter by the NMC authorities.

Prof. (Dr.) Iffat Hassan

Principal/Dean

yt. Medical College, Srinagar

Dated: 21-02- 2025

No. GMC/Acad/9662-95

Copy to the:

- Administrator, GMC & Associated Hospitals, Srinagar for information and necessary action
- All HOD's, GMC Srinagar, for information and necessary action. 2.
- Chief Accounts Officer, GMC Srinagar, for information and necessary action. 3.
- All Medical Superintendents of Associated Hospital, GMC Srinagar, for information and necessary action
- Dy. Director Planning, GMC Srinagar for information and necessary action 5.
- Estates Officer, GMC Srinagar for information and necessary action 6.
- Chief Librarian, GMC Srinagar for information and necessary action 7.
- In-Charge IT Section, GMC Srinagar with the direction to upload the same on the official website of GMC Srinagar
- Warden Boys/ Girls Hostel, GMC Srinagar for information and necessary action 9.
- 10. Office Record File.

Annexure-"A"

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	Number of Reds in Emergency Department/ Causality						
b.		Number of Beds in Emergency Department/ Causality					
c.	1						
d.	ICU's in the Institute/ Hospital: (Department wise) ICU Beds:						
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	Surgical ICU (SICU)						
	Intensive Coronary						
	Care Unit (ICCU)						
	Neonatal ICU (NICU)			_			
	Pediatric ICU (PICU)			+			
	Cardio Thoracic			-			
	Surgery ICU	C	2				
	Neuro ICU		,	+			
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f.	Number of Mi	_					
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k.	Number of ACI	-					
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5.	Lib	orary:
	a.	Number of Reading Rooms in the Library:
	b.	Number of Staff in the Library:
	c.	Number of hours per day for which the library facilities will be available for the
		DNB/FNB Trainees_:
	d.	Number of Journals subscribed by the library
		Indian- Physical:, Electronic:
		International- Physical:, Electronic:
	e.	Total Number of Books in the Library:
		Physical:, Electronic:
	f.	Whether e-journals/ books subscription to DNB/ FNB trainees is accessible. Yes/ No

6. Monthly amount of stipend proposed to be paid/ paid to the DNB/ FNB Residents in the Hospital/ Institute per month (in INR):

Course	Year of Training	Amount of Stipend
Post MBBS- DNB (Broad	1 st Year	Rs.
Specialty)	2 nd Year	
	3 rd Year	
Post (MD/MS/DNB)- DrNB	1 st Year	Rs.
(Super Specialty)	2 nd Year	
	3 rd Year	
NBE Fellowship (FNB)	1 st Year	Rs.
	2 nd Year	